

June 2018

Dear Rising 7th Graders,

Summer is the perfect time to read great books! Reading expands your horizons, contributes to your academic growth, introduces you to new ideas and is just plain fun!

Castleton Public Library is offering a great summer reading program! Check out the calendar full of activities at [www.castletonpubliclibrary.org](http://www.castletonpubliclibrary.org). [Click here if you are using a device to read this.](#) Maybe you want to be part of the "Read it Forward" Book Club! Read *Beneath* by Roland Smith. There will be a pizza party book club at the CPL!

Other places to pick up a great book include your teacher's bookshelves, garage sales, and local bookstores (especially when you're traveling on vacation). Remember that you can use your MHMS Overdrive account to download audio and ebooks all summer!

**During the summer, select and read one book. While you are reading and after you finish the book, complete the questions on this sheet. A parent signature is required.**

Parents and grandparents love to make recommendations and read with you!

Bring the completed sheet to school by **Friday, September 7, 2018**. We will use your responses for an activity in 7th grade English class.

Below are some websites that have lists of suggested books for middle schoolers. Also, you are welcome to borrow books from Mrs. Fowler (Room 316). Stop down and take a look!

Have a great time reading. We will be reading, too!

~ Mrs. Fowler

~ Mrs. Squier

~ Ms. Adler

Here are some links to websites with booklists.

[Prentice Hall suggestions](#)

[Scholastic suggestions](#)

[Newbery winners](#)

[New York Libraries Rock Summer 2018](#)

# Summer Reading for Rising 7th Graders

**Directions:** Complete this information about your book. It is helpful if you use a different font or color for your answers.

Name:

Title:

Author:

Genre:

Setting (time and place)

Plot summary: Briefly describe the gist of this book.

Characterization: Describe one memorable character from the book.

Conflict (Problem): Describe one problem from the book and how it is resolved.

Explain why you would or would not recommend this book to another 7th grader.

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**Parent/Guardian's signature**

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**Date**